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NOV 16 2004

DATE: November 16, 2004

Total Pages Including Cover: 16

TO: Examiner Ludwig

Company: Commissioner for Patents

Fax #: 703-872-9306

Client/Matter #: 28150.6

FROM: Michael A. Davis, Jr.

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Should you have any problems with this transmittal, please call: 512-867-8516

MESSAGE:

USSN: 09/690,366

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

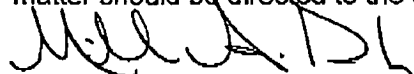
Attorney Docket No.: 28150.6

Examiner Ludwig,

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed June 17, 2004;
2. Petition for Extension of Time; and
3. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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002

NOV 16 2004

Serial No.: 09/690,366
Response to Office Action of 06/17/2004

Docket No. 28150.6
Customer No. 000027683

In re application of:
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3106

**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

In response to the Office Action mailed June 17, 2004, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action;
2. Petition for Extension of Time; and
3. Transmittal letter.

☒ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[1] No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
<u>(Col. 1)</u>			<u>(Col. 2)</u>	<u>(Col. 3)</u>					
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27	= 0	x 9	\$_____	OR	x 18	\$0.00
INDEP	3	minus	3	= 0	x 44	\$_____	OR	x 88	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 150	\$_____	OR	+ 300	\$_____
					TOTAL	\$_____	OR	TOTAL	\$0.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge Deposit Account No. 08-1394 in the amount of \$ 215.00.

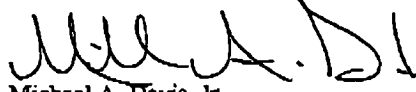
☐ A check in the amount of \$_____ is attached.

Serial No.: 09/690,366
Response to Office Action of 06/17/2004

Docket No. 28150.6
Customer No. 000027683

- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.
- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [X] Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: 11/16/2004
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: (512) 867-8458
Facsimile: (214) 200-0853
Docket No. 28150.6

s-169431.1

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
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Melissa Campbell	
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Melissa Campbell	
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11/16/04	
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Serial No.: 09/690,366
Response to Office Action of 06/17/2004

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- [X] Any patent application processing fees under 37 C.F.R. § 1.17.

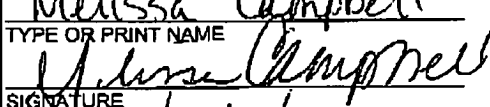
Respectfully submitted,



Michael A. Davis, Jr.
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PATENT
Serial No.: 09/690,366
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

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Group Art Unit: 2178

Examiner: Ludwig, M.

**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

RESPONSE TO OFFICE ACTION

In response to the Office Action mailed June 17, 2004, please reconsider this application in view of the following remarks.

Listing of Claims section begins on page 2 of this paper.

Remarks section begins on page 8 of this paper.